* Meeting Date and Time:
  + March 20, 2023
* Meeting Called to Order (time)
* Members Present/Members Absent:
  + Certificated



* + Classified
  + Parent
  + Student
  + Community
  + Administration
* Call to Order (time)
  + Meeting facilitator
* Review ground Rules for Meetings
  + To be read by one of our student representatives
* Approve Minutes from Last Meeting
  + January 30, 2023
    - Approval



* + - Second approval
* New Business

Sharing our lei of ALOHA

* + State Strategic Plan (Goals 1, 2, and 3)
* Committee Reports
* Announcements
* Pros/Cons of our Meeting
* Next SCC Meetings
* Meeting Adjourned (time)